

APPLICATION FOR PERMIT

Serial No. 8922

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 25 1929
Returned to applicant for correction
Corrected application filed

The undersigned J. L. Pennington _____
Name of applicant
of Tonopah, County of Nye,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is under ground flow
Name of stream, lake, or other source

2. The amount of water applied for is two second-feet.
One-second-foot equals 40 miners' inches.

3. The water to be used for mining, milling and domestic purposes.
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 23, T. 2 S; R. 42 E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____

Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Sec. 26, T. 2 S; R. 42 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
MDM.

(f) Point of return of water to stream _____

Describe in same manner as point of diversion.

SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 26, T. 2 S, R. 42 E. MDM..

(g) State number and kinds of animals to be watered _____

(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water will be pumped from a well, to be drilled in SE₁ of SW₁ Sec. _____
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
23, T.2 S., R.42 E. MDM., and conveyed by pipe to place of use.

5. Estimated cost of works \$2500.00
6. Estimated time required to construct works one year.
7. Remarks It is planned to develop the water originating in the
For use of applicant
water shed covered by Sections 26-27-34 and 35, T.2 S., and Sections
2-3-10 and 11, T.3 S., all in R. 42 E MDM..

J. L. Pennington, , Applicant

By Ed. S. Giles

Agent for Applicant.

Compared N.F. - C.T.

Withdrawn by applicant NOV 19 1935

This sheet inspected

Alfred Merritt Smith By C.E.
State Engineer
Engineer.

20146

PROTESTED AUGUST 4, 1929 --by-- MARK BRADSHAW, PRES. BRADSHAW INC., TONOPAH /

OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions:

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial
use must be filed with State Engineer on or before

Map Filed June 7, 1929

WITNESS MY HAND AND SEAL this day
of ,

State Engineer.